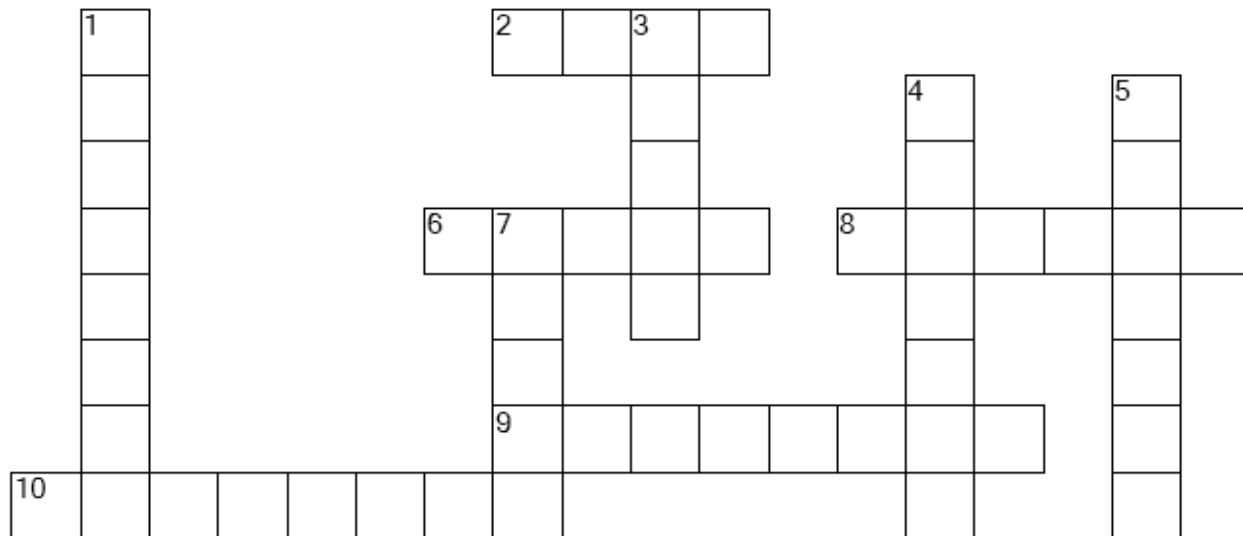

The
2010-5770
PASSOVER HAGGADAH



By
Seth Masket



ACROSS

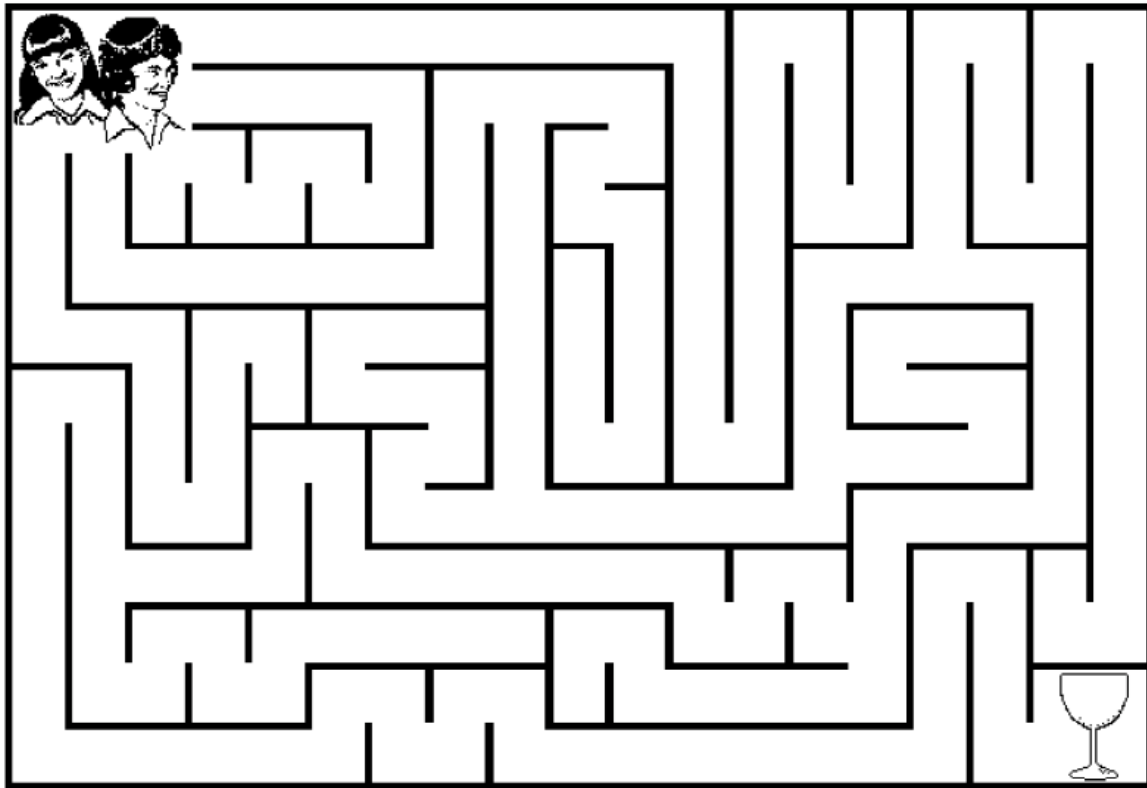
- 2. Sacrificed, blood smeared on the doorpost of every Jewish house
- 6. The festive meal held on the first nights of Passover
- 8. Unleavened bread
- 9. Jewish holiday celebrating the exodus of the Israelites from Egypt
- 10. Apple, nut, spice and wine mixture

DOWN

- 1. Book with the story of the Exodus and the ritual of the Seder
- 3. Led the Israelites out of Egypt
- 4. Ten afflictions on Egypt
- 5. Ancient Egyptian king
- 7. Ancient empire on the Nile River and ruled by a Pharaoh

Word jumble

- | | |
|--------------------|--------------------|
| 1. MEOIKAFN _____ | 11. SEHBR _____ |
| 2. APARHHO _____ | 12. HACMTZE _____ |
| 3. CUSOSLT _____ | 13. OMSES _____ |
| 4. PUC _____ | 14. EEEGAVTB _____ |
| 5. DRESE _____ | 15. PASRCA _____ |
| 6. AAHGDGAH _____ | 16. OODLB _____ |
| 7. AEPVSROS _____ | 17. OGFSR _____ |
| 8. GEG _____ | 18. SELVSA _____ |
| 9. AATZMH _____ | 19. AOHTCRES _____ |
| 10. NEDASSKR _____ | 20. AORHT _____ |



Where is Elijah's Cup?

AFIKOMEN
BITTER HERBS
CARPAS
CHAMETZ
CHAROSET
CUP
EGG
EGYPT
ELIJAH
HAGGADAH
MAROR
MATZAH
MOSES
PASSEOVER
PHARAOH
SEDER
SHANKBONE
SLAVES
VEGETABLE
WINE

J	X	E	Y	E	S	E	D	E	R	I	G
B	R	E	V	O	S	S	A	P	R	A	C
H	X	L	C	L	C	M	A	T	Z	A	H
O	S	B	R	E	H	R	E	T	T	I	B
A	E	A	O	N	A	E	L	I	J	A	H
R	V	T	R	O	R	C	R	P	I	X	A
A	A	E	A	B	O	H	W	L	Q	S	G
H	L	G	M	K	S	A	B	Q	Q	S	G
P	S	E	O	N	E	M	O	K	I	F	A
F	N	V	S	A	T	E	G	Y	P	T	D
W	I	N	E	H	X	T	G	W	U	D	A
I	X	M	S	S	O	Z	E	C	C	N	H

ב: Kiddush

the first cup of wine

We sanctify this gathering with this first cup of wine.

ברוך אתה יהוה אלהינו מלך העולם, בורא פרי הגפן:

Baruch attah Adonai, eloheynu melech ha-olam, boray p'ri ha-gafen.

Thank you, God, for creating wine.

ג: Urechatz

washing of the hands

Wash your hands.

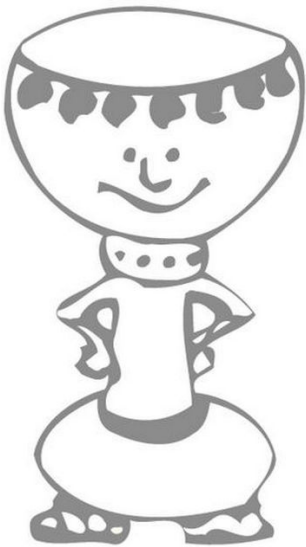
ד: Karpas

vegetables

(All raise their piece of parsley and say in unison:)

Thank you, God, for creating vegetables.

(Dip your parsley in the salt water twice and eat it.)



ח: Yachatz

breaking of the matzah

(The leader takes the middle matzah and breaks it in two. The bigger half is the Afikoman -- it is wrapped in a napkin and hidden for kids to find. The smaller half is the Lechem Oe-nee -- the leader raises it and everyone says:)

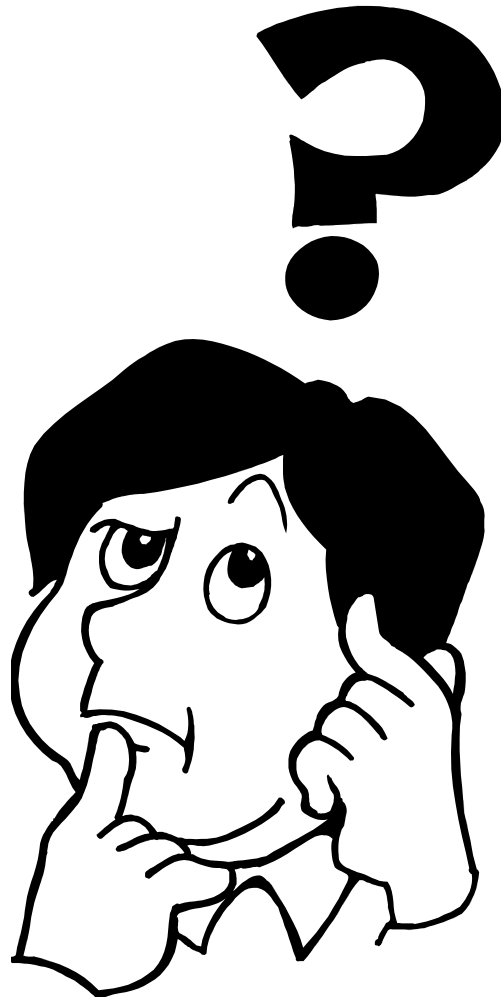
Lo! This is the bread of affliction that our ancestors ate in Egypt. Now we are here -- next year let us be in Israel. Now we are slaves -- next year let us be free.

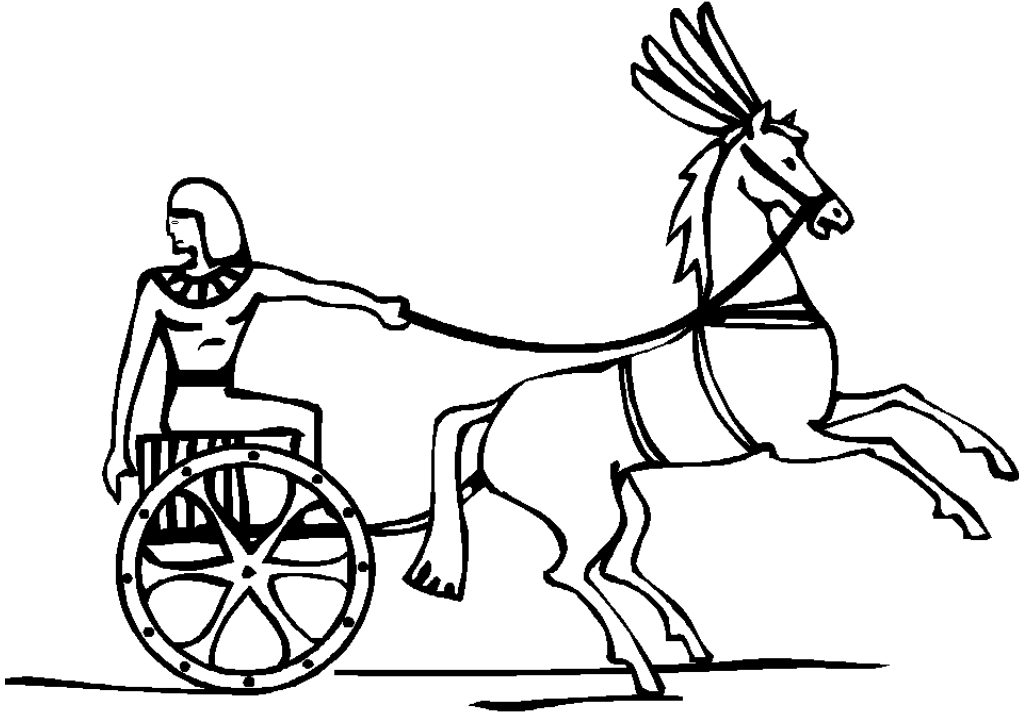
ד: Maggid

the four questions

Why is this night different from all other nights?

1. Why are we eating matzoh?
2. Come to think of it, why are we eating bitter herbs like horseradish?
3. Why are we dipping parsley?
4. Why are we slouching?





מה נשתנה הלילה הזה מכל-הלילות?

Ma nish-ta-nah ha-lai-la ha-zeh mee-kol ha-lay-lot?

שבכל הלילות אנו אוכלין חמץ

Shch-b'chol ha-lay-lot ah-nu och-lccn cha-maytz

ומצה הלילה הזה כלו מצה

u-matzah; ha-lai-la ha-zeh. ku-lo matzah.

שבכל הלילות אנו אוכלין שאר

Shch-bi-chol ha-lay-lot ah-nu o'ch-lccn shi-ar

ירקות הלילה הזה מרור

yi-ra-kot; ha-lai-la ha-zeh. maror.

שבכל הלילות אין אנו מטבילין אפילו

Shch-bi-chol ha-lay-lot ayn ah-nu mot-bcc-lccn ah-feclu

פעם אחת הלילה הזה שתי פעמים

p'ahm e-chot; ha-lai-la ha-zeh, sh'tay pi-ah-mccm.

שבכל הלילות אנו אוכלין

Shch-bi-chol ha-lay-lot ah-nu oh-chlccn

בין יושבין ובין מסבין

bayn yosh-vecn ooh-vayn mi-su-been;

הלילה הזה כלנו מסבין:

ha-lai-lah ha-zeh ku-lanu mi-su-been.

The Four Answers

1. When we left Egypt, we were in a hurry. There was no time for making decent bread.
2. Life in Egypt was bitter, like horseradish. And it made our eyes water. Like horseradish. It was exactly like horseradish.
3. Free people get to eat parsley. But we dip it in salt water to remind us of the tears we cried because of all the slavery. And the horseradish. Don't forget that.
4. Free people also get to slouch.

⚔: The Four Children

There are exactly four types of children: wise, simple, quiet, and mean. We explain Passover to them in four different ways:

Wise child—explain Passover.

Simple child—explain Passover slowly.

Quiet child—explain Passover loudly.

Mean child—explain Passover in a way that makes him/her feel guilty.

7: The Story of Passover

A long time ago, on a continent far, far away, people believed that there were many different gods. A god for the sun. A god for war. A god for wisdom. A god for the little pieces of food stuck between your teeth. You get the point. Lots and lots of gods. Anyway, a man named Abraham had the interesting idea that there was only one God. This made Abraham the first Jew.

He taught his son Isaac this idea, and Isaac taught his sons Jacob and Essau the same thing. Jacob moved to Egypt and had a huge family. His eleventh son, Joseph, was very smart and talented and did extremely well on standardized tests, and all his brothers hated him for that, so they sold him into slavery. (Would you do that to your brother or sister? Think about it.) But one day, Joseph got to meet the Pharaoh, who was the leader of Egypt, and the Pharaoh was so impressed with him that he invited Joseph and his family to come live with him.

Everything was going great for Joseph's family for hundreds of years, until a new Pharaoh came to power who was so mean he made Darth Vader look like Snow White. This Pharaoh decided he didn't trust the Jews, so he made them into slaves. He also decided to kill the firstborn baby in each Jewish family just to make sure there weren't too many of them. One of those babies was saved by his mother, who put him in a basket and floated him down a river. An Egyptian woman found him and named him Moses, which means "That thing what I found in the water."

Moses was raised as an Egyptian, but when he found out that he was actually Jewish, he was sent away to a place called Midian, where he did two very important things: 1) He met his wife, and 2) He talked with God. God told him to go back to Egypt to free the slaves. Moses' wife was okay with this plan, so Moses left. He went before the Pharaoh and said, "Let my people go!" The Pharaoh thought about this long and hard for a few seconds, and then said, "No."

Moses then said, "I will bring ten plagues down upon Egypt unless you let the slaves go." Pharaoh said, "What's a plague?" Moses said, "A very bad thing." Pharaoh said, "Go ahead, I dare you." Moses said, "Okay, but I warned you."

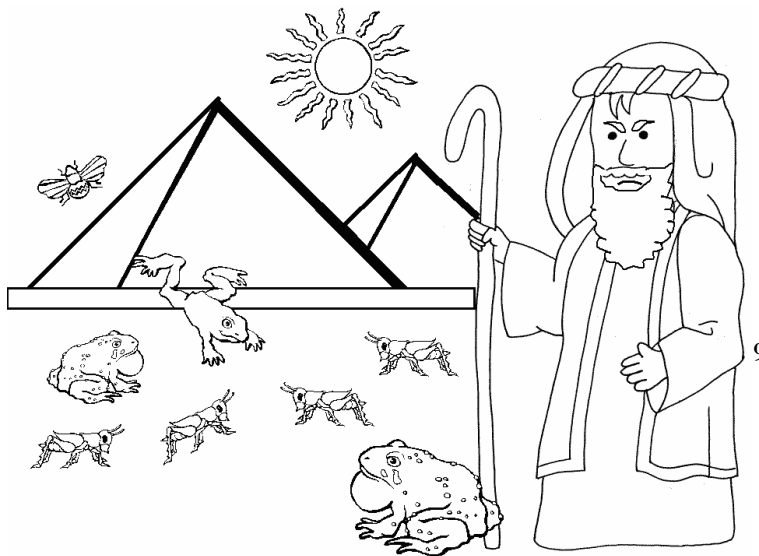
Moses then brought the plagues in one by one. After each, the Pharaoh thought about freeing the slaves, but then his heart hardened and he refused again. Only after the last plague, the worst of them, did the Pharaoh give in.

From the home office in Giza, Egypt...

ו: The Top Ten Plagues

Now we read a list of the plagues. With each plague, the entire group says the name of the plague -- first in Hebrew, second in English -- and dips a finger in their wineglass, removing a drop of wine for each plague. We do this to remember the suffering of the people of Egypt. Although they were our adversaries, our freedom came at great cost to them. By taking away part of our wine, we lessen our pleasure.

Dom.....Blood
Tzifardayah.....Frogs
Keenim... ..Lice
Ahrove.....Wild Beasts
Dehver... ..Pestilence
Shicheen.....Boils
Bahrahd.....Hailstones
Ahrbeh.....Locusts
Choshech.....Darkness
Makat Bichorot... ..Killing of the Firstborn



ד: The Passover Symbols

Explain everything.

ה: The Second Cup of Wine

ברוך אתה יהוה אלהינו מלך העולם, בורא פרי הגפן:

Baruch attah Adonai, eloheynu melech ha-olam, boray p'ri ha-gafen.

Thanks again, God, for creating wine.

ו: Motzi

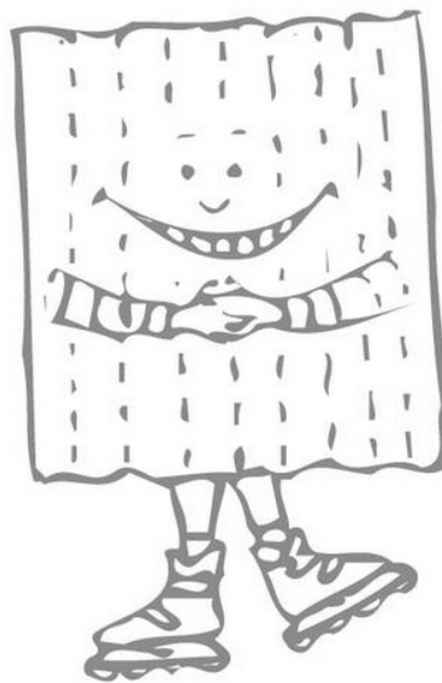
blessing for the matzah

(Everyone breaks off a piece of matzah and passes the rest around so that everyone has a piece. All say together:)

ברוך אתה יהוה אלהינו מלך העולם, המוציא לחם מן הארץ:

Baruch attah Adonai, eloheynu melech ha-olam, ha-motzi lechem min ha-aretz.

Thank you, God, for the bread.



ג: Maror

the bitter herbs

(Everyone places a piece of bitter herb on a piece of matzah and eats it. Whooo-eee! All say:)

ברוך אתה יהוה אלהינו מלך העולם, אשר קדשנו במצותיו וצננו על
אכילת מרור:

**Baruch attah Adonai, eloheynu melech ha-olam, asher kid-
shanu b'mitzvo-tav, ve-tzivanu al achilat maror.**

Thank you, God, for making us eat bitter herbs. That was fun.

ד: Korech

the Hillel sandwich

ה: Eat An Egg!

ו: Shulchan Aruch

feedin' time

After Dinner Stuff

3: The Third Glass of Wine

Wasn't that a nice meal? Let's express our joy by having yet another glass of wine.

(All raise their glasses and recite:)

Blessed is the Creator of the Universe for creating the fruit of the vine.

4: A Visit from the Prophet

Now pour a fourth glass of wine, including one for Elijah. Someone should go open the door for Elijah. All rise and say:

"Hellooooo Elijah!"

If anyone has any personal business with Elijah, now's the time.

Close the door and sit down.

5: The Fourth Glass of Wine

Now we drink just a bit more.

(All raise their glasses and recite:)

Blessed is the Creator of the Universe for creating the fruit of the vine.